

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANGELS ARC ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930177
3	SCHOOL CODE (IF APPLICABLE)	75218
4	COMPLETE ADDRESS WITH PIN CODE	KALLUMMOODU KAYAMKULAM KAYAMKULAM ALAPUZHA, ALAPPUZHA, KERALA - 690502
5	PRINCIPAL NAME	JAYA PRADEEP
6	PRINCIPAL QUALIFICATION	MA B Ed
7	SCHOOL EMAIL ID	angelsarcschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04792969565

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.angelsarcschool.ac.in/public/images/documents/Affiliation_Letter.pdf">https://www.angelsarcschool.ac.in/public/images/documents/Affiliation_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.angelsarcschool.ac.in/public/images/documents/Society_Registration.pdf">https://www.angelsarcschool.ac.in/public/images/documents/Society_Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.angelsarcschool.ac.in/public/images/documents/NOC.pdf">https://www.angelsarcschool.ac.in/public/images/documents/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.angelsarcschool.ac.in/public/images/documents/Recognition_Certificate.pdf">https://www.angelsarcschool.ac.in/public/images/documents/Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.angelsarcschool.ac.in/public/images/documents/Building_Fitness_Certificate.pdf">https://www.angelsarcschool.ac.in/public/images/documents/Building_Fitness_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.angelsarcschool.ac.in/public/images/documents/Fire_Safety_Certificate.pdf">https://www.angelsarcschool.ac.in/public/images/documents/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.angelsarcschool.ac.in/public/images/documents/SELF_CERTIFICATION_EXTENTION_OF_AFFILIATION_III.pdf">https://www.angelsarcschool.ac.in/public/images/documents/SELF_CERTIFICATION_EXTENTION_OF_AFFILIATION_III.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://angelsarcschool.ac.in/public/images/documents/Drinking_Water_and_Sanitation_Certificate.pdf">https://angelsarcschool.ac.in/public/images/documents/Drinking_Water_and_Sanitation_Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.angelsarcschool.ac.in/public/images/documents/Fee_Structure_2023_24.pdf">https://www.angelsarcschool.ac.in/public/images/documents/Fee_Structure_2023_24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.angelsarcschool.ac.in/public/images/documents/Academic_Calendar_%202023_24.pdf">https://www.angelsarcschool.ac.in/public/images/documents/Academic_Calendar_%202023_24.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.angelsarcschool.ac.in/public/images/documents/SMC.pdf">https://www.angelsarcschool.ac.in/public/images/documents/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.angelsarcschool.ac.in/public/images/documents/PTA.pdf">https://www.angelsarcschool.ac.in/public/images/documents/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.angelsarcschool.ac.in/public/images/documents/3_Years_Board_Result.pdf">https://www.angelsarcschool.ac.in/public/images/documents/3_Years_Board_Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JAYA PRADEEP
2	TOTAL NO. OF TEACHERS	71
	PGT	10
	TGT	21
	PRT	23
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. NIRMALA ANN MORAIS - MSc APPLIED PSYCHOLOGY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS SITARA JALEEL PC - MSW

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	70	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6197
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	37
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=n68Vfe6ew7I">https://www.youtube.com/watch?v=n68Vfe6ew7I</a>